

**Debtor(s)**

(If known)

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>38 Bison St., Taneytown, MD 21787. T/E ownership. Deed ref. 4184/382. 12367 SF improved parcel. Estimated market value \$260,000.00.</b>	<b>Tenancy by the Entirety</b>	<b>J</b>	<b>260,000.00</b>	<b>333,639.00</b>

IN RE Campbell, Alex S. Sr. &amp; Campbell, Margaret A.

Case No. 12-26150-RAG

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	
			HUSBAND, WIFE, JOINT, OR COMMUNITY	
1. Cash on hand.		<b>Cash on hand</b>	J	<b>50.00</b>
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking acc't-M&amp;T Bank</b>	W	<b>650.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, include audio, video, and computer equipment.		<b>Grill</b>	J	<b>20.00</b>
		<b>Misc. HHGs, furniture, TV, computer, appliances</b>	J	<b>2,910.00</b>
		<b>Misc. tools</b>	J	<b>40.00</b>
		<b>Outdoor furniture</b>	J	<b>40.00</b>
		<b>Misc. books, artwork</b>	J	<b>200.00</b>
		<b>Misc. collectibles</b>	J	<b>200.00</b>
		<b>Misc. men's clothing</b>	H	<b>300.00</b>
		<b>Misc. women's clothing</b>	W	<b>500.00</b>
		<b>Misc. jewelry</b>		<b>200.00</b>
		<b>Misc. sports equipment</b>	J	<b>20.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.				
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.				
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issue.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>Carroll County Board of Education Pension (full exempt asset)</b>	W	<b>unknown</b>

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	
			HUSBAND, WIFE, JOINT, OR COMMUNITY	
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		<b>2011 Federal/State tax refunds</b>	J	<b>0.00</b>
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2005 Hyundai Tucson VIN xxx4396 (55,000+ miles)</b>	J	<b>6,900.00</b>
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			

**IN RE Campbell, Alex S. Sr. & Campbell, Margaret A.**

Case No. 12-26150-RAG

**Debtor(s)**

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
				TOTAL
32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.	X  X  X  X			12,030.00

**0** continuation sheets attached

(Include amounts from any continuation sheets attached.  
Report total also on Summary of Schedules.)

IN RE Campbell, Alex S. Sr. &amp; Campbell, Margaret A.

Debtor(s)

Case No. 12-26150-RAG

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b>SCHEDULE B - PERSONAL PROPERTY</b>			
Cash on hand	ACM, C & JP § 11-504(b)(5)	50.00	50.00
Checking acc't-M&T Bank	ACM, C & JP § 11-504(b)(5)	650.00	650.00
Grill	ACM, C & JP § 11-504(b)(5)	20.00	20.00
Misc. HHGs, furniture, TV, computer, appliances	ACM, C & JP § 11-504(b)(4) ACM, C & JP § 11-504(b)(5)	2,000.00 910.00	2,910.00
Misc. tools	ACM, C & JP § 11-504(b)(5)	40.00	40.00
Outdoor furniture	ACM, C & JP § 11-504(b)(5)	40.00	40.00
Misc. books, artwork	ACM, C & JP § 11-504(b)(5)	200.00	200.00
Misc. collectibles	ACM, C & JP § 11-504(b)(5)	200.00	200.00
Misc. men's clothing	ACM, C & JP § 11-504(b)(5)	300.00	300.00
Misc. women's clothing	ACM, C & JP § 11-504(b)(5)	500.00	500.00
Misc. jewelry	ACM, C & JP § 11-504(b)(5)	200.00	200.00
Misc. sports equipment	ACM, C & JP § 11-504(b)(5)	20.00	20.00

IN RE Campbell, Alex S. Sr. & Campbell, Margaret A.

Debtor(s)

Case No. 12-26150-RAG

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

**IN RE Campbell, Alex S. Sr. & Campbell, Margaret A.**

Debtor(s)

Case No. **12-26150-RAG**

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

 Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

IN RE Campbell, Alex S. Sr. &amp; Campbell, Margaret A.

Debtor(s)

Case No. 12-26150-RAG

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>Son</b>	AGE(S): <b>4</b>
<b>Married</b>		
<b>EMPLOYMENT:</b>	<b>DEBTOR</b>	<b>SPOUSE</b>
Occupation <b>In-Home Repair Tech</b>	Teacher	
Name of Employer <b>Sears, Roebuck and Co.</b>	Carroll County Board of Education	
How long employed <b>1 years and 9 months</b>	8 years and 3 months	
Address of Employer <b>3333 Beverly Rd.</b>	125 N. Court St.	
<b>Hoffman Estates, IL 60179</b>	<b>Westminster, MD 21157</b>	

**INCOME:** (Estimate of average or projected monthly income at time case filed)

1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)	<b>DEBTOR</b>	<b>SPOUSE</b>
\$ _____	<b>2,477.22</b>	<b>5,758.65</b>
\$ _____	\$ _____	\$ _____
	<b>2,477.22</b>	<b>5,758.65</b>

**3. SUBTOTAL****4. LESS PAYROLL DEDUCTIONS**

a. Payroll taxes and Social Security	\$ 429.45	\$ 1,070.86
b. Insurance	\$ _____	\$ 310.22
c. Union dues	\$ _____	\$ _____
d. Other (specify) <b>See Schedule Attached</b>	\$ _____	\$ 437.49
	\$ _____	\$ _____

**5. SUBTOTAL OF PAYROLL DEDUCTIONS****6. TOTAL NET MONTHLY TAKE HOME PAY**

<b>429.45</b>	<b>1,818.57</b>
<b>2,047.77</b>	<b>3,940.08</b>

7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ _____	\$ _____
8. Income from real property	\$ _____	\$ _____
9. Interest and dividends	\$ _____	\$ _____
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ _____	\$ _____
11. Social Security or other government assistance (Specify) _____	\$ _____	\$ _____
12. Pension or retirement income	\$ _____	\$ _____
13. Other monthly income (Specify) <b>Worker's Comp</b>	\$ 433.33	\$ _____
	\$ _____	\$ _____
	\$ _____	\$ _____

**14. SUBTOTAL OF LINES 7 THROUGH 13****15. AVERAGE MONTHLY INCOME** (Add amounts shown on lines 6 and 14)

<b>433.33</b>	<b>2,481.10</b>	<b>3,940.08</b>
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**16. COMBINED AVERAGE MONTHLY INCOME:** (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

<b>6,421.18</b>
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(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**Debtor Alex Campbell was injured at work 10/11 and has been on "light duty". Worker's comp pays him difference between usual pay and reduced "light duty" pay.**

IN RE Campbell, Alex S. Sr. & Campbell, Margaret A.Case No. 12-26150-RAG

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**  
**Continuation Sheet - Page 1 of 1**

	DEBTOR	SPOUSE
Other Payroll Deductions:		
Pension	374.31	
LTD	9.21	
CCEA Dues	16.58	
MSTA Dues	23.57	
NEA Dues	13.82	

IN RE Campbell, Alex S. Sr. &amp; Campbell, Margaret A.

Case No. 12-26150-RAG

Debtor(s)

(If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ <u>2,438.00</u>
a. Are real estate taxes included? Yes <u>      </u> No <u>✓</u>	
b. Is property insurance included? Yes <u>      </u> No <u>✓</u>	
2. Utilities:	
a. Electricity and heating fuel	\$ <u>250.00</u>
b. Water and sewer	\$ <u>65.00</u>
c. Telephone	\$ <u>          </u>
d. Other <u>Cell Phone</u>	\$ <u>136.00</u>
<u>Cable</u>	\$ <u>120.00</u>
3. Home maintenance (repairs and upkeep)	\$ <u>15.00</u>
4. Food	\$ <u>650.00</u>
5. Clothing	\$ <u>25.00</u>
6. Laundry and dry cleaning	\$ <u>          </u>
7. Medical and dental expenses	\$ <u>50.00</u>
8. Transportation (not including car payments)	\$ <u>450.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ <u>10.00</u>
10. Charitable contributions	\$ <u>          </u>
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ <u>20.00</u>
b. Life	\$ <u>          </u>
c. Health	\$ <u>          </u>
d. Auto	\$ <u>151.00</u>
e. Other	\$ <u>          </u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) <u>RE Taxes</u>	\$ <u>353.00</u>
13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)	
a. Auto	\$ <u>603.00</u>
b. Other <u>Auto Loan</u>	\$ <u>489.00</u>
<u>2ndlien-Auto Loan</u>	\$ <u>145.00</u>
14. Alimony, maintenance, and support paid to others	\$ <u>          </u>
15. Payments for support of additional dependents not living at your home	\$ <u>          </u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ <u>          </u>
17. Other	\$ <u>          </u>
<u>                  </u>	\$ <u>          </u>
<u>                  </u>	\$ <u>          </u>

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$ <u>5,970.00</u>
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19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  
**After Motions to Avoid & to Cramdown are approved, Debtors will have sufficient disposable income to make proposed Plan feasible.**

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$ <u>6,421.18</u>
b. Average monthly expenses from Line 18 above	\$ <u>5,970.00</u>
c. Monthly net income (a. minus b.)	\$ <u>451.18</u>

B6 Declaration (Official Form 6 - Declaration) (12/07)  
IN RE Campbell, Alex S. Sr. & Campbell, Margaret A.

Case No. 12-26150-RAG

Debtor(s)

(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ 18 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: October 17, 2012 Signature: /s/ Alex S. Campbell, Sr.  
Alex S. Campbell, Sr. Debtor

Date: October 17, 2012 Signature: /s/ Margaret A. Campbell  
Margaret A. Campbell (Joint Debtor, if any)  
[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer \_\_\_\_\_ Social Security No. (Required by 11 U.S.C. § 110).  
*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address \_\_\_\_\_

Signature of Bankruptcy Petition Preparer \_\_\_\_\_ Date \_\_\_\_\_

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*